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Attorneys for Defendant DISH Network L.L.C.

**IN THE UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

EULALINE WATKINS.

Plaintiff.

V.

NATIONAL CONSUMER TELECOM & UTILITIES EXCHANGE, INC., *et al.*

Defendants

CASE NO. 2:22-cv-00718-JAD-VCF

**STIPULATION AND ORDER TO
EXTEND TIME TO RESPOND TO
COMPLAINT**

(First Request)

Pursuant to Local Rule IA 6-1 and 7-1, the parties, by and through their respective counsel,

stipulate and request that the Court extend the time period for Defendant DISH Network L.L.C. (“Defendant”) to respond, by answer or otherwise, to Plaintiff’s Complaint.

Defendant has been investigating the allegations and claims set forth in the Complaint.

These investigations are currently ongoing. As a result, Defendant requests an enlargement of

1 time of fourteen days to prepare a responsive pleading to the Complaint, while Defendant's counsel
2 continues to familiarize itself with the matter. Plaintiff does not object to the relief requested
3 herein.
4

5 Accordingly, Defendant requests that, for good cause shown, the Court extend the May 31,
6 2022, deadline by fourteen days — until June 17, 2022 — in which to file an answer or other
7 responsive pleading in this case. This request is made in good faith and not for the purpose of
8 delay.

9 DATED: May 31, 2022

10 /s/ Gerardo Avalos

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21 *Attorneys for Plaintiff Eulaine Watkins*

DATED: May 31, 2022

/s/ Clayton P. Brust

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22 *Attorneys for Defendant DISH Network
L.L.C.*

25 **IT IS SO ORDERED.**



26 UNITED STATES MAGISTRATE JUDGE

27 Dated: 6-1-2022

CERTIFICATE OF SERVICE

Pursuant to FRCP 5, I certify that I am an employee of ROBISON, SHARP, SULLIVAN & BRUST, and that on this date I caused a true copy of the **STIPULATION AND ORDER TO EXTEND TIME TO RESPOND TO COMPLAINT** to be served on all parties to this action by:

- placing an original or true copy thereof in a sealed, postage prepaid, envelope in the United States mail at Reno, Nevada.
 - personal delivery/hand delivery
 - emailing an attached Adobe Acrobat PDF version of the document to the email addresses below/facsimile (fax) and/or E-Filing pursuant to Section IV of the District of Nevada Electronic Filing Procedures
 - Federal Express/UPS or other overnight delivery
 - Messenger Service

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Dated this 31st day of May, 2022.

/s/ Isabella Esguerra